

JOINT COMMITTEE ON PUBLIC EMPLOYEE RETIREMENT

**2nd QUARTER MEETING
April 27 , 2017
9:00 a.m.— House Hearing Room 7**

AGENDA

Roll Call

Budgetary Item*
MAPERS Approval

Plan Developments
LAGERS / Webster Groves
Affton Fire Protection District Retirement Plan
Overland Police Retirement Plan
Fenton Fire Protection District Retirement Plan
Sheriffs' Retirement System

Legislative Update

Quarterly Reporting

Other Business

**Action Item*

